



HIS WAY

" "Do not think that I have come to abolish the Law or the Prophets; I have **not come to abolish** them **but to fulfill them.** " (Mat 5:17)



For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.
(Mat 5:18)



Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, **but whoever practices and teaches** these commands will be called great in the kingdom of heaven. "
(Mat 5:19)



" For I tell you that **unless your righteousness surpasses that of the Pharisees** and the teachers of the law, you will certainly not enter the kingdom of heaven. " (Mat 5:20, NIV)





THE LAW IS BENEFICIAL.

REALLY?

" "Do not think that I have come to **abolish** the Law or the Prophets; I have not come to abolish them but to fulfill them. " (Mat 5:17)



1) He did not abolish the **law and the prophets.**



"So the law was our guardian until Christ came that we might be justified by faith." (Gal 3:24, NIV)



" "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to **fulfill** them. " (Mat 5:17)



" For I tell you that **unless your righteousness surpasses that of the Pharisees** and the teachers of the law, you will certainly not enter the kingdom of heaven. " (Mat 5:20, NIV)

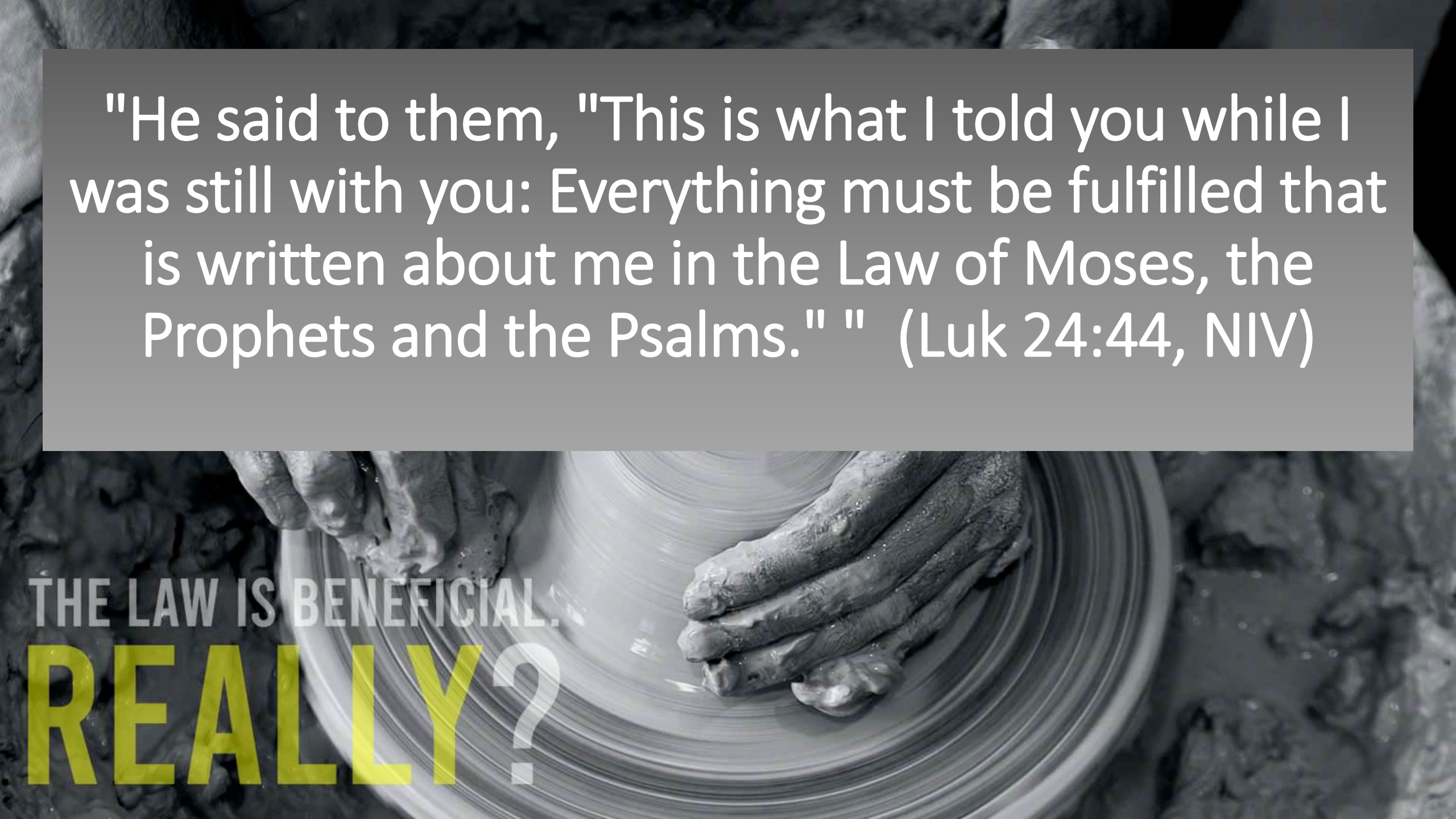


"Christ is the **culmination of the law** so that there may be **righteousness for everyone** who believes." (Rom 10:4, NIV)



2) Jesus is the **Culmination** and **fulfillment** of the law.





"He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms." " (Luk 24:44, NIV)

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REALLY?

"Then he opened their minds so they could understand the Scriptures." (Luk 24:45, NIV)

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REALLY?

3)The filter of the cross:


The blood sweat of Gethsemane gathers the effects of the law, the nails on the cross make some parts of the law irrelevant and the resurrection uplifts some parts to a higher standard...



"The commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not covet," and whatever other command there may be, **are summed up in** this one command: "**Love** your neighbor as yourself.""
(Rom 13:9, NIV)

THE LAW IS BENEFICIAL.


REALLY?



"Love does no harm to a neighbor. Therefore **love is the fulfillment of the law.**" (Rom 13:10, NIV)

THE LAW IS BENEFICIAL.

REALLY?



"A new command I give you: Love one another. **As I have loved you**, so you must love one another. "
(Joh 13:34, NIV)

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Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, **but whoever practices and teaches** these commands will be called great in the kingdom of heaven. "
(Mat 5:19)



"Therefore, dear friends, since you have been forewarned, be on your guard so that you may not be carried away by the error of the lawless and **fall from your secure position.**"

(2Pe 3:17, NIV)

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REALLY?

4)The understanding of **obedience and love**

