

A person wearing a brown jacket and a red beanie is sitting on a dark wooden bench, facing away from the camera towards a body of water. The ground is covered with dry, brown leaves. Large, blue, serif text 'Jesuits' is overlaid on the image, with the 'J' being particularly large and extending from the left edge. Overlaid on the 'Jesuits' text is the phrase 'living water' in a pink, cursive script. A black rectangular box with white text 'conversations with' is positioned in front of the person on the bench.

conversations with

**WATER, WATER, EVERYWHERE,
NOT A DROP
TO DRINK**

A person wearing a brown jacket and a red hood is sitting on a dark wooden bench, facing away from the camera towards a body of water. The ground is covered with dry, brown leaves. Large, blue, serif text 'Jesuits' is overlaid on the image, with the person sitting in front of the 'e' and 's'. Pink, cursive text 'living water' is written over the top right of the 'Jesuits' text. A black rectangular box with white text 'conversations with' is positioned in front of the person's lower body.

conversations with

conversations with Jesus

So he left Judea and returned to Galilee. He had to go through Samaria on the way. Eventually he came to the Samaritan village of Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there; and Jesus, *tired* from the long walk, sat wearily beside the well about noontime.

Joh 4:3-26 NLT

conversations with Jesus

Soon a Samaritan woman came to draw water, and Jesus said to her, “Please give me a *drink*.” He was alone at the time because his disciples had gone into the village to buy some *food*.

Joh 4:3-26 NLT

A person wearing a brown jacket and a red beanie is sitting on a wooden bench, facing away from the camera and looking out at a body of water. The ground is covered with dry, brown leaves. A dark, vertical shape is visible on the left side of the frame. A black rectangular box with white text is overlaid on the image.

tired thirsty hungry

conversations with Jesus

The woman was surprised, for Jews refuse to have anything to do with Samaritans. She said to Jesus, “You are a Jew, and *I am a Samaritan woman*. Why are you asking me for a drink?”

Joh 4:3-26 NLT

A person wearing a brown jacket and a red beanie is sitting on a wooden bench, viewed from behind. They are looking out at a calm body of water under a grey, overcast sky. The ground is covered with dry, brown leaves. A dark, vertical shape, possibly a tree trunk, is on the far left edge of the frame.

different

conversations with Jesus

Jesus replied, “If you only knew the gift God has for you and who you are speaking to, you would ask me, and I would give you living water.” “**But sir**, you don’t have a rope or a bucket,” she said, “and this well is very deep. Where would you get this living water? And besides, do you think **you’re greater** than our ancestor Jacob, who gave us this well? **How can you** offer better water than he and his sons and his animals enjoyed?”

Joh 4:3-26 NLT



but sir

conversations with Jesus

Jesus replied, “Anyone who drinks this water will soon become thirsty again. But those who drink the water I give will never be thirsty again. It becomes a fresh, bubbling spring within them, giving them *eternal life*.”

Joh 4:3-26 NLT



living water

conversations with Jesus

“Please, sir,” the woman said, “give me this water! Then I’ll never be thirsty again, and I won’t have to come here to get water.”

Joh 4:3-26 NLT

conversations with Jesus

“Go and get your husband,” Jesus told her. “I don’t have a husband,” the woman replied. Jesus said, “You’re right! You don’t have a husband— for you have had five husbands, and you aren’t even married to the man you’re living with now. You certainly spoke the truth!”

Joh 4:3-26 NLT



dirty water

conversations with Jesus

“Sir,” the woman said, “you *must be a prophet*. So tell me, why is it that you Jews insist that Jerusalem is the only place of worship, while we Samaritans claim it is here at Mount Gerizim, where our ancestors worshiped?”

Joh 4:3-26 NLT



religion

conversations with Jesus

Jesus replied, “Believe me, dear woman, the time is coming when it will no longer matter whether you worship the Father on this mountain or in Jerusalem. You Samaritans know very little about the one you worship, while we Jews know all about him, for salvation comes through the Jews.

Joh 4:3-26 NLT

conversations with Jesus

But the time is coming—indeed it's here now—when true worshipers will worship the Father in spirit and in truth. The Father is looking for those who will worship him that way. For God is Spirit, so those who worship him must worship in spirit and in truth.”

Joh 4:3-26 NLT

A person wearing a brown jacket and a red beanie is sitting on a dark wooden bench, viewed from behind. They are looking out at a body of water under a grey, overcast sky. The ground is covered in dry, brown leaves. A black rectangular box with the white text "stop it" is overlaid on the person's back.

stop it

conversations with Jesus

The woman said, “I know the Messiah is coming—the one who is called Christ. When he comes, he will explain everything to us.” Then Jesus told her, “I AM the Messiah!”

Joh 4:3-26 NLT

living water



Living water

The disciples saw Jesus do many other miraculous signs in addition to the ones recorded in this book. But these are written so ***that you may continue to believe that Jesus is the Messiah***, the Son of God, and that ***by believing in him you will have life*** by the power of his name.

Joh 20:30-31 NLT

A person wearing a brown jacket and a red beanie is sitting on a dark wooden bench, facing away from the camera towards a body of water. The ground is covered with dry, brown leaves. Large, blue, serif text 'Je suis' is overlaid on the image. The word 'Je' is on the left, and 'suis' is on the right. The person is sitting between the two words. In the upper right, the words 'living water' are written in a pink, cursive script. A black rectangular box with white text 'conversations with' is positioned over the person's lower body.

conversations with